



Based upon the Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office. © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings. Lancashire County Council. Licence No LA100023320.

	FULL CARRIAGEWAY CONSTRUCTION 30mm AC10 CLOSE SURFACE 100/150 70mm AC20 DENSE BINDER 40/60 70mm AC20 HDM (40/60) BINDER COURSE (AS BASE) 150mm AC12 HDM (40/60) BASE 150mm TYPE 1 GRANULAR MATERIAL SUB-BASE 6/5 CAPPING (IF REQUIRED)
	FOOTWAY RESURFACING 20mm AC6 CLOSE SURFACE COURSE
	CARRIAGEWAY RESURFACING 35mm AC10 CLOSE SURFACE 100/150 TACK COAT COLD PLANE AS REQUIRED
	FULL FOOTWAY CONSTRUCTION 20mm AC6 CLOSE SURFACE COURSE 60mm AC20 BASE COURSE 100mm TYPE 1 GRANULAR MATERIAL SUB-BASE WEED KILLER
	FOOTWAY CONSTRUCTION IN OVERLAY 20mm AC6 CLOSE SURFACE COURSE UP TO 80mm AC20 BINDER IN REGULATING BITUMEN EMULSION TACK COAT
	BUFF COLOURED HOT POURED THERMOPLASTIC BASED SURFACE TREATMENT
	NEW GULLY TO DETAIL FL11 SET 10mm BELOW FGL TYPE 8 BED UNDER FOOTWAY AND TYPE 2 UNDER CARRIAGEWAY
	TACTILE PAVING 400x400 BUFF COLOURED BLISTER TACTILE PAVING SLABS LAID ON BEDDING MORTAR WITH NOMINAL JOINTS
	GREY COLOURED FEATURES REPRESENT EXISTING ALL DETAILS TO BE CONFIRMED ON SITE WITH THE DESIGN ENGINEER PRIOR TO CONSTRUCTION AS DESIGNS BASED ON OS MAPPED DATA
	EXISTING LIGHTING COLUMN
	EXISTING GULLY
	5 no. GLASDON ADVANCED NEOPOLITAN 150 OR EQUIVALENT SELF RIGHTING BOLLARD WITH 150mm WHITE/RED REFLECTIVE BANDS
	MARSHALLS BRIDGEFORD CONCRETE BOLLARDS OR EQUIVALENT

P06	27-07-2021	2 No. ADDITIONAL FLAT TOP HUMPS ADDED	AA	
P05	28-04-2021	SITE CONSTRAINT RE-DESIGN	AA	
P04	30-11-2020	OPTION 4- WHITTLE HILL TURNING HEAD RADIUS CHANGED TO 8m	AA	
P03	04-05-2020	OPTION 3- WHITTLE HILL CLOSURE ADD	AA	PF
P02	25-02-2020	OPTION 2 AS PER EM EMAILED PLAN	AA	PF
No.	DATE:	AMENDMENT DETAILS:	DRN BY:	CHK BY:

REVISIONS

Lancashire County Council Planning & Environment

Infrastructure Delivery Team

PROJECT TITLE:	CLM 17 Woodplumpton			
DRAWING TITLE:	General Arrangement SHEET 14			
DRAWING No.	CLM17-LCC-DR-0100-1014			
SCALE @ A3	1:250	PROJECT No.	CLM 17	
DATE:	DRAWN BY:	CHECKED BY:	No.	REVISION:
05/09/2019	RT	PF	14 OF 42	P0.6